

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

2874
81

Applicant: Jonathan McFarland et al.

Title: OPTICAL AND ELECTRICAL INTERCONNECT

Docket No.: 884.424US1

Filed: April 30, 2001

Examiner: Akm E. Ullah



Serial No.: 09/846032

Due Date: August 7, 2003

Group Art Unit: 2874

MS Non-Fee Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

- ☒ A return postcard.
- ☒ A Response Under 37 C.F.R. 1.111 (9 Pages).
- ☒ A Supplemental Information Disclosure Statement (1 pg.), Form 1449 (1 pg.), and copies of 9 cited documents.
- ☒ A check in the amount of \$180.00 to cover the fee for consideration of Information Disclosure Statement under 97(c).

If not provided in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

By: Danny J. Redys
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CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 22 day of May, 2003.

Anne M. Richards
Name

Anne M. Richards
Signature

Customer Number 21186

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
(GENERAL)

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S/N 09/846,032



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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|-------------|-------------------------------------|-----------------|--------------|
| Applicant: | Jonathan McFarland et al. | Examiner: | Akm E. Ullah |
| Serial No.: | 09/846,032 | Group Art Unit: | 2874 |
| Filed: | April 30, 2001 | Docket No.: | 884.424US1 |
| Title: | OPTICAL AND ELECTRICAL INTERCONNECT | | |

#6/A
6-5-03
J. C. Ullah

RESPONSE UNDER 37 C.F.R. § 1.111

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Applicant has reviewed the office action mailed on May 7, 2003.

The amendments are made in the "revised amendment format" announced by the Deputy Commissioner for Patent Examination Policy on January 31, 2003.

Please amend the above identified application as follows.

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